

(3) Change of post

ACC (HO) / 3673 / 2012 ~~EX-1~~  
 SCHEDULE III  
 F-40615

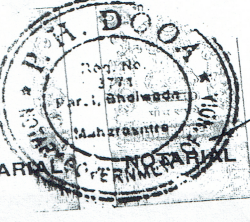
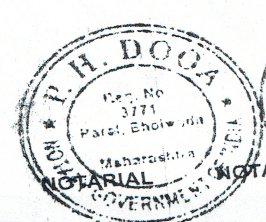
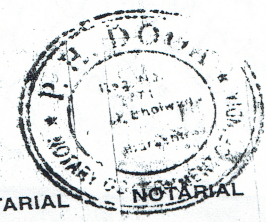
| Name of the Public Trust :- Indian Body Builders Federation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Remarks, if any<br>Attached herewith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number Of The Trust :- F40615                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Nature of Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reasons for the change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>Delete the following names</b></p> <p>1) Mr. Premchand Degra<br/>President</p> <p>2) Mr. Mahesh Chaudhary-<br/>Treasurer</p> <p><b>Change / Add the following Body</b></p> <p>1) Pradeep (Baba) Madhok<br/>President</p> <p>2. Premchand Degra<br/>Executive Vice President<br/>(Appointed on vacant post)</p> <p>3. Amit Swami<br/>Vice President<br/>(Appointed on vacant post)</p> <p>4. Mahesh Chaudhary<br/>Vice President<br/>(Appointed on vacant post)</p> <p>5. Mr. Swamy Ramesh -<br/>Treasurer</p> <p><i>Amended as per order in<br/>MISCA NO. 36568/12 and<br/>569/12</i></p> <p><i>Impethore</i><br/>13/12/2012<br/>Applicant Trustee</p> | <p>1) Resignation from Premchand Degra from the post of President, dated 10<sup>th</sup> August 2011.</p> <p>2) Resignation of Mahesh Chaudhary from the post of Treasurer, dated 8<sup>th</sup> August 2011.</p> <p>3) Add of three new members:<br/>a) Pradeep (Baba) Madhok<br/>b) Amit Swami<br/>c) Swamy Ramesh</p> <p>4) Designate the Posts for new as well as the existing members.</p> <p>5) The said was accepted in the Federations Executive Committee Meeting and Extra Ordinary General Meeting held on 18<sup>th</sup> August 2011 at Varanasi.</p> <p>6) Following three posts was vacant.<br/>1. Executive Vice President<br/>2. Vice President<br/>3. Vice President</p> | <p>1. Copy of Exhibit- 1 (A) Minutes and Notice of Executive Committee Meeting held on 18<sup>th</sup> August 2011, with Notice at Varanasi, Uttar Pradesh.</p> <p>2) Copy of Exhibit-II (B) Minutes of Extra Ordinary General Body Meeting held On 18<sup>th</sup> August 2011 with Notice at Varanasi, Uttar Pradesh.</p> <p>3) a) Copy of Letter of Resignation from Premchand Degra Dated 10<sup>th</sup> August 2011. (C)<br/>b) Copy of Letter of resignation from Mahesh Chaudhary dated 8<sup>th</sup> August 2011. (D)</p> <p>4. Copy of Schedule I (E)</p> <p>5. Affidavit of Mr. Chetan Manohar Pathare. (F)</p> <p>8. Consent Letters of newly designated members. (G)</p> |

Date 28/12/2012



*Impethore*  
 (Chetan Manohar Pathare)  
 280/A, Javalkar Mansion  
 Dr. B. Ambedkar Road,  
 Parel, Mumbai-400012.

Signature and address of the Reporting Trustee



Attested by me  
*P. H. DOOA*  
 PRAKASH H. DOOA  
 B.A.L.L.B  
 Advocate High Court,  
 Notary Government of India,  
 8, Kondaji Bldg. No. 3,  
 Behind Tata Hospital, Parel,  
 Mumbai-400012.

I, Chetan M. Pathare inhabitant residing at 601 / Pimble

Apartment, Makin, Mumbai - 400 016. Do solemnly affirm and say that what is stated in this change report is true to the best of my information and belief.

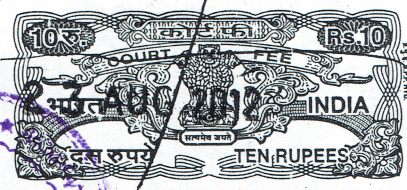
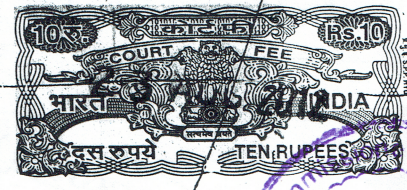
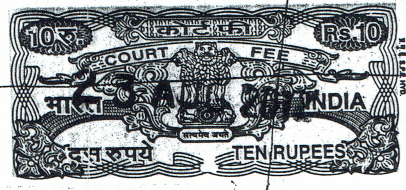
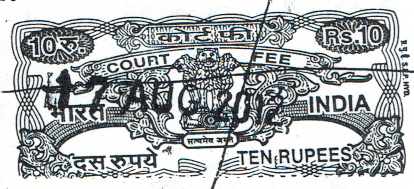
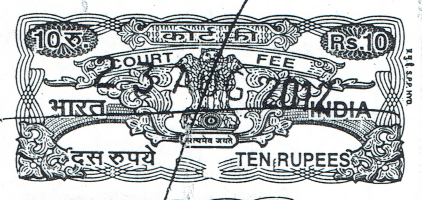
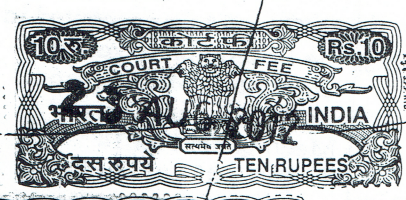
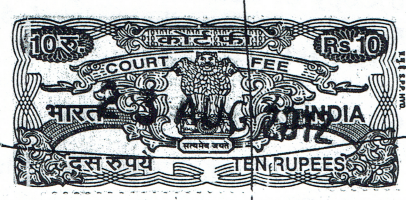
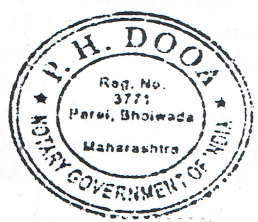
Solemnly affirmed at Mumbai  
Aforesaid this 27th day of Aug  
2012.

(Chetan Manohar Pathare)  
Reporting Trustee

BEFORE ME

Before me  
Prakash Dooq  
27/08/2012

**PRAKASH H. DOOA**  
B.A.L.L.B.  
Advocate High Court,  
Notary Government of India,  
S. Kondaji Bldg, No. 3,  
Behind Tata Hospital, Parel,  
Mumbai - 400 012.



0  
एलान्द करिना नदिय  
जतगान्जोस  
अण्दरिण्ड एलुडा  
अण्दरिण्ड  
PF एलान्द  
अण्दरिण्ड

अण्दरिण्ड  
27/8/12

IT ends present objector  
absent. Notice sent to objector  
Bolog. Notice sent to objector  
and objector fail to appear  
in 2nd round hearing on application  
for giving him hearing no objection  
documentary Bolog. no objection  
also the details of reasons  
mentioned in application have  
objector to proceed with  
matter failing with  
Bolog. will proceed  
Bolog. will proceed  
Bolog. will proceed

अर्ज क्रमांक 7829  
अर्जदाराचे नाव  
नकलेचा अर्ज आला तो दिनांक  
नक्कल तयार दिनांक  
नक्कल दिली तो दिनांक  
रक्कम रुपये 130

कलम/नियम २३ अन्वये

**BEFORE THE ASSISTANT CHARITY COMMISSIONER-VI,  
GREATER MUMBAI REGION, MUMBAI**

**(Presided over by : Smt. C. R. Umredkar)**

**Application No. ACC(HO)/ 3673/2012.**

(Under Section 22 of the Maharashtra Public Trusts Act, 1950.)

In the matter of :

**"Indian Body Builders Federation "**  
**P.T.R. No. F-40615 (Mumbai).**

Shri Chetan Pathare

:- Reporting Trustee

VERSUS

Nil

:- Applicant/Intervener

**-: ORDER Below Exh. 01 :-**  
(Delivered on 02/07/2018)

This is an inquiry Under Section 22 of the Maharashtra Public Trusts Act, 1950. Perused the contents in the change report and gone through the case papers as well as documents available on record at Exh. 02 to Exh. 26 along with Exh. 01 and relied upon the documents. Besides, the reporting trustee has filed his affidavit at Exh. 26. Change report has been filed beyond the period of limitation. I hold that the reported change is legal and valid and can be accepted in the interest of trust and justice. The inquiry is uncontested in nature. Hence, I pass the following order.

*certified to be a True Copy*

**-: ORDER :-**

- 1) The change report is allowed.
- 2) Schedule I be amended accordingly.
- 3) No order as to costs.

*[Signature]*  
5/7/18  
Superintendent (J)  
Public Trusts Registration Office  
Greater Mumbai Region, Mumbai

*[Signature]*  
2/7/18  
(Smt. C. R. Umredkar)

Assistant Charity Commissioner-VI  
Greater Mumbai Region Mumbai.

Place: Mumbai.  
Date: 02/07/2018

